

**CERTIFICATE**  
To the Clerk of Harvey County, State of Kansas  
We, the undersigned, officers of

**City of Newton**  
certify that: (1) the hearing mentioned in the attached publication was held;  
(2) after the Budget Hearing this budget was duly approved and adopted as the  
maximum expenditures for the various funds for the year 2023; and  
(3) the Amounts(s) of 2022 Ad Valorem Tax are within statutory limitations.

| Table of Contents:                           | Page No.      | 2023 Adopted Budget               |                               |  |
|--|---------------|-----------------------------------|-------------------------------|--|
|  |               | Budget Authority for Expenditures | Amount of 2022 Ad Valorem Tax | Final Tax Rate (County Clerk's Use Only) |
| Allocation of MVT, RVT, 16/20M Veh Tax       | 2             |                                   |                               |  |
| Schedule of Transfers                        | 3             |                                   |                               |  |
| Statement of Indebtedness                    | 4             |                                   |                               |  |
| Statement of Lease-Purchases                 | 5             |                                   |                               |  |
| Computation to Determine State Library Grant | 7             |                                   |                               |  |
| <b>Fund</b>                                  | <b>K.S.A.</b> |                                   |                               |  |
| General                                      | 12-101a       | 7                                 | 23,584,898                    | 7,463,884                                |
| Debt Service                                 | 10-113        |                                   | 6,741,984                     | 1,396,342                                |
| Library                                      | 12-1220       |                                   | 878,500                       | 774,024                                  |
| Airport                                      |               |                                   | 1,799,373                     | 93,022                                   |
| Special Liability                            |               |                                   | 130,000                       | 53,095                                   |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
| Special Highway                              |               |                                   | 687,821                       |  |
| Special Alcohol Program                      |               |                                   | 30,000                        |  |
| Special Parks/Recreation                     |               |                                   | 30,000                        |  |
| Convention/Visitors                          |               |                                   | 231,748                       |  |
| Sanitation                                   |               |                                   | 2,298,670                     |  |
| Wastewater                                   |               |                                   | 8,466,618                     |  |
| Waterworks                                   |               |                                   | 5,931,443                     |  |
| Cemetery Endowment                           |               |                                   | 25,000                        |  |
| Special Law Enforcement                      |               |                                   | 90,350                        |  |
| Service Center                               |               |                                   | 1,080,689                     |  |
| Golf Course                                  |               |                                   | 1,506,099                     |  |
| Meridian                                     |               |                                   | 592,534                       |  |
| Wastewater Debt Service                      |               |                                   | 2,511,451                     |  |
| Waterworks Debt Service                      |               |                                   | 163,074                       |  |
| Prairie Fire RHID                            |               |                                   | 100,000                       |  |
| Cottonwood RHID                              |               |                                   | 100,000                       |  |
| CID - Holiday Inn                            |               |                                   | 150,000                       |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
| Non-Budgeted Funds-A                         |               |                                   |                               |  |
|  |               |                                   |                               |  |
|  |               |                                   |                               |  |
| <b>Totals</b>                                | xxxxxx        |                                   | 57,130,252                    | 9,780,367                                |
| Budget Hearing Notice                        |               |                                   |                               | County Clerk's Use Only                  |
| Combined Rate and Budget Hearing Notice      |               |                                   |                               |  |
| RNR Hearing Notice                           |               |                                   |                               |  |
| Neighborhood Revitalization                  |               |                                   |                               |  |

Revenue Neutral Rate 58.488

Assisted by: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Attest: 8-31 2022 \_\_\_\_\_

Kris Piper  
 County Clerk

\_\_\_\_\_  
 Governing Body

